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The Weekly Gleaner,

A PERIODICAL DEVOTED TO
RELIGION, EDUCATION, BIBLICAL AND
JEWISH ANTIQUITIES, LITERATURE
AND GENERAL NEWS.

JULIUS ROSENTHAL,

EDITOR AND PUBLISHER.

OFFICE 133 CLAY STREET.

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POETRY.

THE CABLE.

and by the "Agamemnon" and "Niagara."
Tis fit the grand old kingly name
Of which the kingliest poet sings,
Should eastward bear Jove's track of flame,
And link it to the land of kings.

Tis well "Niagara," whose renown
With freedom mingles evermore,
Should westward give her burden down,
And chain the world to freedom's shore.

Tis done! the angry sea consents—
The nations stand no more apart—
With clasped hands the continents
Feel throbbings of each other's heart.

Speed, speed the Cable; let it run,
A loving girdle round the earth,
Till all the nations 'neath the sun
Shall be as brothers at one hearth;

As brothers pledging hand in hand,
One freedom for the world abroad,
One commerce over every land,
One common language and one God!

T. BUCHANAN READ.

A Singular Incident.

The following highly interesting statement is given by the Paris correspondent of the Boston Transcript.

The interest in Hume, the American, medium, has recently been revived by a singular incident, which I will relate to you. A few evenings since, a select company of Russians and Parisians were assembled at Madame La Comtesse de T's. The conversation was on spiritual manifestations, when M. Hume entered. Then followed a serious discussion regarding the manifestation of spirits—if it were possible to obtain from them useful service, salutary information, counsel, advice, or even recompense or chastisement. M. Hume declared that these manifestations permitted by Supreme Power could be considered as frivolous experience by

any one in the possession of reason; that he had never known of a spiritual manifestation which had not produced good results; and he was convinced that the Supreme Power often employed such supernatural agency to punish the sins of men. This assertion quieted the objections of some, but was received with incredulity by many of the company.

Suddenly M. Hume arose from the couch on which he was seated and said—

"Madame la Comtesse, you are expecting a visit this evening from a stranger."

"It is true," replied Madame de T.; "but how came you to know it?"

"It matters little—you expect him?"

"Yes; Lord R., a young man of much merit who arrived to day in Paris. He has not seen any one as yet, and leaves to-morrow morning. How, then, did you know he was coming this evening?"

"I know only he is coming; I have never seen him; I did not know his name; but it has just been revealed to me that an extraordinary event has recently occurred in a chateau belonging to his family—an illustration of chastisement by spiritual agency. He has arrived—he rings—let him relate the event."

The door opened, and the servant announced Lord R.

Madame T. presented M. Hume to Lord R., and related the previous conversation of the American medium. Lord R.'s face expressed the greatest surprise.

"I have never related to any one," he said, "that which I shall now tell you, on account of M. Hume's curious revelation. He is right; a strange and fearful event has recently occurred in my family; but you shall judge for yourselves."

"My elder brother had been married six years to the daughter of Lord M., when he became acquainted with an actress of Drury Lane Theatre—Miss E."

The liaison of my brother and Miss E. being soon known, did him the greatest injury, and was a cause of deep grief to his wife. Blinded by his passion, my brother braved the world's opinion, and became indifferent to his wife's sufferings; he obliged Miss E. to leave the theatre, gave her an elegant house in London, and during the summer took her to Scotland that he might not be separated from her. His wife died with sorrow, and in dying committed her two sons to my care. My brother's unhappiness at this event was mingled with remorse, but he refused to separate himself from Miss E. A year since, he was in Scotland at his chateau near Edinboro'. Miss E. was there also.

One night he had a dream that his wife appeared to him. He saw her figure bending over his bed, and heard her sobbing bitterly.

"Why do you weep, Anna?" he asked in his dream.

"I weep because the actress who robbed me of my husband's love, will also deprive my children of their father's affections," replied the spirit.

"You are deceived, Anna; nothing can weaken the tender affection I have for my children."

"Alas! you think so, but she will prove stronger than your will; yet I am come to protect you from her arts. Here is the veil I wore on my wedding day—keep it always—it shall save you and my children from the snares of that woman!" Saying these words she folded the veil and placed it round my brother's neck, then kissing him on the forehead, she disappeared.

On feeling the icy tears streaming over his brow and face he leaped from his bed, and gazed round him to assure himself that he had been dreaming—but suddenly a piercing cry broke from his lips—the veil was about his neck! This vision mingled with the reality touched his heart; he was resting against the bed lost in thought, when Miss E. entered the room. Seeing traces of violent agitation on his features, she demanded the cause.

"My dear Helen," he replied, "our life is culpable, it must change—God ordains it!" He then related the dream, and showed her the veil.

"Is that all?" asked Helen laughing heartily. "You have indeed lost your wits! Do you not see that it is some trick played on you by some member of your wife's family?—but stay. I will destroy at once the charm with the talisman!"

She tore the veil from his neck, ran to the fire and threw it into the flames. In the swiftness of her movements, her dress, which was very ample, displaced suddenly a large volume of air, drawing the flames out from the chimney into the room. A tongue of flame swept round the young girl, instantly enveloping her light, free robe, and, in spite of immediate succor, she expired in most horrible sufferings. You remember, the journals of the day announced the fearful death of Miss E., but the singular history connected with the event has remained until now a secret.

It is needless to add that the persons present were deeply affected and impressed by the story of Lord R. All Paris is at present occupied with its details. Unfortunately I was not present at the soiree, but, as a faithful reporter, I repeat to you that which the Count N. has told me, who was not only present, but has since become a faithful disciple of Mr. Hume.

CHRISTIAN HUMILITY.—It is not a flower that grows in the field of nature, but is planted by the finger of God.

Premonitions—Prophet-Dreams.

The following is taken from the "Philosophy of Sleep," by Robert Macnish, which we copy from the "Spiritual Age."

"Miss M—, a young lady, a native of Ross-shire, was deeply in love with an officer who accompanied Sir John Moore in the Peninsular war. The constant danger to which he was exposed, had an evident effect upon her spirits. She became pale and melancholy in perpetually brooding over his fortunes; and in spite of all that reason could do, felt a certain conviction that when she last parted from her lover, she had parted from him forever. In vain was every scheme tried to dispel from her mind the awful idea; in vain were all the sights which opulence could command, unfolded before her eyes. In the midst of pomp and gaiety, when music and laughter echoed around her, she walked as a pensive phantom, over whose head some dreadful and mysterious influence hung. She was brought by her affectionate parents to Edinburg, and introduced into all the gaiety of the metropolis, but nothing could restore her, or banish from her mind the insupportable load that oppressed it. The song and the dance were tried in vain; they only aggravated her distress, and made the bitterness of despair more poignant. In a surprisingly short period, her graceful form declined into the appalling characteristics of a fatal disease; and she seemed rapidly hastening to the grave, when a dream confirmed the horrors she had so long anticipated, and gave the finishing stroke to her sorrows.

One night, after falling asleep, she saw her lover, pale, bloody, and wounded in the breast, enter her apartment. He drew aside the curtains of her bed, and with a look of the utmost wildness, informed her that he had been slain in battle, desiring her at the same time to comfort herself, and not to take his death too seriously at heart. It is needless to say what effect this had upon a mind so replete with woe. It withered it entirely, and the unfortunate girl died a few days after, but not without desiring her parents to note down the day of the month on which it happened, and see if it would be confirmed, as she confidently declared it would. Her anticipation was correct, for accounts were shortly after received that the young man was slain at the battle of Corunna, which was fought on the very day of the night on which his mistress had beheld vision."

FAITH AND REASON.—Reason is led by Faith, but led as a triumphant chariot, which at the same time follows and triumphs. It is subordinate, not enslaved to Faith. It is not as a servant to a master, but as a queen to her king, who both acknowledges a subjection, and yet retains a majesty.

Warning to Young Men.

For young men who live here with scarce any restraint—whose only object is to enjoy the present and to amass for the future—who think (as some few do) to accumulate means and then live comfortably abroad—marrying there a fortune, and play the gentleman at home—for such, to see all their feverish dreams end in Prussian "Commis brod" (ammunition bread, a very healthy but coarse bread, served out to the army and to prisoners) in arduous drills; in despotism of subaltern officers (everywhere, the rule of the lower order is more despotic than that of men in higher views), with a number of grievances in their train—is indeed a very galling issue, and a sore disappointment. Well, such was the case of probably quite a number of those young men who returned from the United States to Europe, while still at an age young enough to be fit to serve in the army.

We will instance four cases of late occurrence, as a warning to some of our readers. A young man returned full of glee and hope to Krotoszin; he had not stayed long in his native city before he was summoned, and enlisted in the army, and even impeached for not having presented himself at the proper time, (at the age of eighteen).

No better fared three young men who returned to Kempen, their ideas of American liberty, their American citizenship, did avail them nothing, serve they must: they were enlisted. We should have thought, the Prussian subject swearing fealty to the United States government, deprives his native government of all such rights which the sovereign can claim from subjects only. But the case here seems different: a young man leaves his country at about sixteen or seventeen. He could not absent himself without a passport, that is granted to him for one or two years; that is, till the time he has to enlist. But he thinks to give government the slip by staying away several years longer, becomes an American citizen, and returns home with sufficient American manners to render himself conspicuous, obnoxious and injurious to his conservative government. The latter finds the *revertant* inconvenient; but not having sufficient grounds to put him into prison, puts him into regimentals and sends him to the barracks instead of, though not much better than a prison. The bird is pitched and feathered, well caged, and again taught manners. He pleads American citizenship; government insists on the right of exacting from him a debt which was due, about the time he left his home, and from which his entering into civil relations with another government could not absolve him; for becoming an American citizen, is making a contract, but there pre-existed in the case in question, another contract with Prussia which has not been fulfilled yet, and no better plea can that government find for taming Americanism than by keeping it closely confined, and watched. The case is hard, but we can expect no mercy from a military government. Still it may be well worthy of notice, that the case justifies the conclusion of some incentive antecedents on the side of these young men; since,

though, the law of Prussia obliges every male citizen to serve from one to three years, yet probably not above five per cent. of Jewish youth serve. And so the part of taking three returned Americans and putting them in strait jackets, was probably, a means used by government of putting them out of harm's way. For we know the fact that returned Americans in general, except they be actual men of education and gentlemen, make themselves very ridiculous; they generally think as so many do here, that they must render themselves conspicuous on every occasion; must discuss every subject; and display a spirit which they mistake, as we stated before, for Americanism forgetting that this disposition is not suited for Prussia.

We should deeply regret if one of the three should be a gentleman from Kempen, whom we personally know as a gentleman; and should he have been treated in this manner, would be most surprising.

In conclusion we state that, if the laws were not changed lately, every citizen in Prussia has to serve three years; or if a young man serves as a volunteer *i. e.*, that he presents himself before the time and finds himself (pays for his accoutrements and board) he needs serve but one year. But the great evil is the annual great review, the citizen after having served his time, has to leave his business and home and attend the great fall reviews which last generally two months. The pay the private receives is from six to twelve cents per day, and two or three loaves of bread a week.

The Ocean Telegraph.

The world is growing smaller. Science is lessening the globe for our intercourse at the same time that it enlarges it, as it were, in its productiveness. It is bringing minds and hearts closer together. It is intensifying the social sentiment of the race. We can all observe how much more social and friendly travelers are when shut up together in a stage coach, or a small coasting vessel than in a large car or world like steamer. The great telegraph, just happily completed, will tend to compress the nations together unto the same social effect.

And it presses us together for good without incommencing with a wrong. For it unites our spirits alone. It does not bring bodies together to jostle and fight. It will not provoke wars. We meet along that wire as we meet in heaven, disembodied, rejoicing in pure, unimpeded, spiritual intercourse. Love, not hate, must be the sentiment it should nurture. If American patriotism should be a nobler and more generous sentiment than that of the little nations of Europe, because it ranges over a wider theatre, immensely richer and warmer may philanthropy now grow, for it is becoming synonymous with patriotism. The whole world is becoming our country. We will not allow ourselves to fear that as we become united to Europe we shall become more divided among ourselves, and as geographical parties diminish, moral and social factions will strengthen. We do not believe the race is to be split physically or politically, perpendicularly or horizontally, as it has been, but that the general feeling is to grow, that the children of Adam are one. We trust that affectionate intercourse with our brethren across the ocean will warm our hearts even unto our own countrymen of different religion or politics. In such an era of wonders, why should not this marvelous phenomenon be hoped?

As to the growing miracles of physical science, what a prospect is opened by this last achievement! Seeing so much done in a half a century, we are justified in anticipating an advance in the same time to come that almost transcends our power of conception. Communication with one of the other planets seems not more impossible now than this mode of communication with the old world would have seemed if suggested to our grandfathers in the last century. They did not dream of it; and therefore they may not be lunatics who now dream of having a conversation some day with the inhabitants of the moon—spiritists might say, with the inhabitants of Hades.

Even this last splendid triumph of science has had its prophets of evil. At any rate, they did not see of what great practical utility it was to be. It might be a curiosity for a while, but afterwards the world would get accustomed to it, and all its movements being accommodated proportionally, it would be no better off than it was before. It was very well to talk in this way while it seemed a desperate enterprise. There may have been a spice of wisdom in deprecating its evils while we had no hope of its blessings. But now it needs but very little inquiry to discern some of the conveniences it will minister. All of them no amount of inquiry probably could yet discover.

It will give peace to anxious hearts. It will widen and steady trade, enlarge and yet simplify the relations of commerce, quicken its results, and so lessen its risks. The purchaser will not have to operate by guess and buy in the dark. He will know what he is doing, and thousands of bankruptcies will thus be prevented, thousands of families be saved from wretchedness. The only loss will be that of the gambling excitement incidental to the present system of doing business at hap hazard, and the loss of safety to knaves leaving their country for their country's good, but not for the good of that to which they escape. Hospitalities will now be prepared for these gentlemen a week or two before they arrive, and our land will cease to be their favorite resort; and yet whither can they turn where the relentless wire will not soon pursue them? There is no peace to the wicked, says the Lord of Nature through science as through the Bible.

We rejoice at the religious aspects that have been recognized in this accomplishment. Well might Capt. Hudson write "It is the Lord's doing, and marvelous in our eyes." Well might he fall upon his knees on landing, like another Columbus, and offer up with his crew thanksgiving and prayer. And well that the Ministerial Convention which received the glad tidings in the midst of its session in Andover, paused in its proceedings, and with formal devotion dedicated that significant and most suggestive cable to Almighty God. May it long do its work, ever sounding, with every message it conveys, glory to God on high, and on earth peace, good will among men.

SOMETHING TO THINK OF.—From statistics carefully collected in England, it appears that in that country three hundred and fifty-seven intemperate persons die for every one hundred and ten of temperate habits. At twenty years of age, an intemperate man may expect to live fifteen and a half years longer, while a temperate man of the same age may expect to live forty-four years longer. At thirty, an intemperate man will probably live fourteen years longer, a temperate man thirty years longer. At forty, an intemperate man will ordinarily live twelve years longer, while a temperate man will live twenty-nine years longer.—*Sonora, Herald.*

GENERAL NEWS.

FRANCE.—Every Rabbi in the French empire receives this year an additional sum of 200 francs from government.

FRANCE.—Among the officers of the corps de genie who have distinguished themselves by their labors at the military schools, we find particularly mentioned Mons. M. E. Herz, of Sarre que mines.

"GO AND LEARN."—Deference to superior piety was always one of the virtues which distinguished our people. We are happy to see so many instances of this virtue still practised in the old country, of which we are glad to give the following instance: Rabbi Malbin, of Kempen, having been elected rabbi of Bucharest, accepted the offer, and left Kempen last July in the following manner, which shows noble traits in both the congregation and the rabbi. Before he left the city, he accompanied by the whole congregation, repaired on foot to the burial ground in which are deposited the mortal remains of his ancestors and of his beloved daughter. There he, deeply affected, spoke words of farewell which moved all his hearers to tears. Thereupon they all thronged to him imploring him affectionately to change his resolution and stay with them. A number of the people immediately made up a collection to ameliorate his pecuniary circumstances in future. The worthy man, by his known liberality, had lost all his property during his stay in a comparatively poor congregation. At last, he promised to return to Kempen, if his new sphere of action should not answer his expectation. Upon this, it was resolved to keep the vacancy unoccupied till this matter will be decided. Rabbi Malbin is a great Talmudist, a maggid (preacher) and commentator. Considering that no corrupt policy or politics is in Europe the *causa movens* in such transacting, we have here an instance of something like the patriarchal harmonious simplicity so little known in countries where political agitation and insubordination send their disorganizing influence into the church and even the sanctum of the family.

What a dog may teach us.

Two dogs near New York were in the practice of going out together to hunt squirrels on the mountain. One of them, in pursuit of some game, got his head fast between two rocks, from which he could not extricate himself. He remained in this situation eight days, during which time his associate fed him daily. Watch—for this was his name—was observed to whine, and show great uneasiness. He would seize every bone and bit of meat he could find and hasten up the mountain, reserving for himself only the crumbs that were shaken from the table-cloth. He also went to the master of his friend often, and by signs endeavored to induce him to follow him. At length the master began to notice the conduct of the dog, and one day said to him, "Watch do you know where poor Alonzo is? This dog appearing to understand him, sprang up to him with so much force as to almost throw him down, and by other signs induced him to follow him, and conducted him to his imprisoned companion. The poor dog suffered greatly. In addition to his being nearly starved, in his efforts to extricate himself, he had worn the skin from his neck and shoulders. Fragments of the bones that Watch had brought him lay around him.—*Pacific Methodist.*

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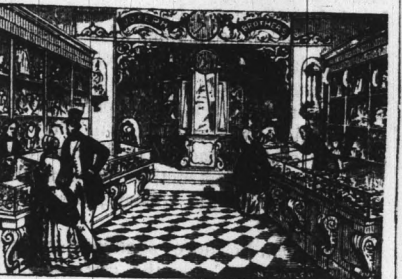
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S. OCHS. do.

B. ADLER.

aug13tf

כשר COSHER BOARDING כשר

JOEL MINTZ has opened a Cosher Boarding house a

No. 88 Commercial street, between Sansome and Bat-
tery. Gentlemen who wish to partake of a plain, healthy

table, can be accommodated.

ISIDOR CHARLES,

PAPER BOX MANUFACTURER.

Shirt, Bonnet, Shoe, Notary, Jewelry, Wedding Cake

AND

All Kinds of Fancy Boxes

MADE TO ORDER.

Keeps constantly on hand Boxes of every description.

No. 112 Sacramento street,

BETWEEN MONTGOMERY AND SANSOME STREETS,
SAN FRANCISCO, CALIFORNIA. astf

ALEXANDER & LEVY,

Paper Box Manufacturers,

82 Sacramento Street, (Rooms Nos. 8 & 9.)

All kinds of BOXES made to order and punctually ex-
cuted, at the lowest prices.

Keeps constantly on hand an assortment of every
description. Jan 22-G&V 1m

BOARDING HOUSES, &c.

To our friends in the country and in the Atlantic States

NICHOLAS HOTEL

Corner of Sansome and Commercial Streets.

THE UNDERSIGNED (WELL KNOWN FOR THEIR
experience,) have fitted up this splendid building with
special regard to the comfort and convenience of both
transient and permanent Boarders and Lodgers.
The St. Nicholas is the permanent residence of many
Families, to whom it has become endeared as a HOME;
consequently travellers stopping at this house are favored
with the pleasures of good society—a desideratum seldom
found in a hotel.

The table is well supplied with every delicacy. The

House is open at all hours.

A coach will always be in attendance to convey guests
to and from the boats.

Jan 29.5m **REGENSBURGER & STERN.**

Private Boarding.

122 Commercial Street.

The undersigned is prepared to accommodate her

friends with suitable BOARDING AND LODGING.

N. B. Thankful for the patronage of the past she hopes,
by her endeavors and attention to the comfort of her
Boarders to merit a continuance for the future.

mar19-tf **MRS. STODOLE.**

Steckler's Exchange.

66 Sansome street, between California and Pine.

Private Boarding.

122 Commercial Street.

The Proprietor begs leave to inform his friends and the

public that he has recently opened the above House, and

renovated the same throughout. No pains will be spared

to render this Establishment a complete home to those

who will honor him with their patronage.

Mr. S. and Lady being well known, there is no need for

comments as to the domestic comfort of the Boarders be-
ing invariably considered. 19-feb G3m

AUG. J. SAULMAN. F. L. LAURENCE

SAULMAN'S

COFFEE SALOON,

GERMAN BAKERY, AND CONFECTIONARY,

Armory Hall Building,

No. 128 Montgomery Street, corner of Sacramento,

SAN FRANCISCO.

AGENCY FOR RUSSIAN CAVIAR.

FRIEDLANDER & CO.,

IMPORTERS AND JOBBERS OF

GENTS. FURNISHING GOODS,

STAPLE DRY GOODS,

No. 90 California street.

—

Fresh Goods received every Steamer.

aug 27tf

DR. A. M. LORVEA,

Physician to the "Chibrath Bikur Cholin

Ukedisha," No. 217 Clay st., one door

below Dupont st. Office hours from 8 to

10 A. M., 12 to 3—and 5 to 6, P. M.,—

and in the evening. s29tf

DR. WASHINGTON AYER, M. D.

OFFICE corner of Leidesdorff and Sacramento streets, op-
posite the Pacific Steamship Co's office.

DR. AYER has particularly qualified himself as a fam-
ily physician. sep81m

CARL PRECHT,

Dr. Med. Chir. and Accoucheur.

Office hours from 7 to 11 o'clock, A. M.

223 Dupont street, near to Washington

ly 10

DR. J. REGENSBURGER,

PHYSICIAN AND SURGEON.

NO. 128 STOCKTON STREET.

Between Clay and Washington streets,
San Francisco. 1 9.3m

EYE AND EAR INFIRMARY.

Dr. De COURCILLON,

OCULIST AND AURIST,

2d BRENNHAM PLACE,

Head of the Plaza, 3d door from Monumental Engine House

astf **SAN FRANCISCO.**

TOMBSTONES, מצבות MONUMENTS.

REMOVAL.—Mr. James Hays removes these

days to 166 California street, three doors east

of Kearney. This being in the central part of

the city, and near the place at which he kept

before, he hopes his friends will easily find their

way to his place. Orders for the city and

country for inscriptions in English, French,

Spanish, German and Hebrew, will be par-
ticularly attended to as heretofore. Re-

member, the new stand is 166 California street.

The Weekly Gleaner.

FRIDAY, OCTOBER 15, 1859. (5618.)

ABLE.

The following is a leader of one of our most excellent exchanges. We copy it from the *Christian Register*, published at Boston. The views of the social, commercial and international tendencies of the cable (we are by no means discouraged at some drawbacks under which the undertaking labors at present, according to latest accounts,) are well held forth in it; but it is the proper religious impressions produced in certain quarters, to which we wish to direct the attention of our readers. It was to the absence of the most elevated and ennobling feelings in the way of the public celebration, to which we referred in No. 32 of this publication. Horses, carts, ropes, boxes, soldiers, cannons, flags and crackers ought to have been the *addimenta* of the celebration; while the event ought to have been lastingly commemorated by the erection of some great international work of charity or utility, and not spend the time and property of millions in puppet processions, crackers, and other unimproving sports. A substantial institution, religious celebration, followed by procession, would have been the proper mode of impressing on our minds the immensity of that Being whose works we so extraordinarily begin to learn to render subservient to our uses and purposes; the institution would have taught us union and brotherly love; and the celebration, that after the performance of duty, enjoyment becomes a duty. In our celebrations, we saw man as a partially intellectual agent, we missed the manifestations of the moral principle in man; besides could see nothing but the creature, without reference to the Creator.

THE MONITOR.—It affords us pleasure to hear that the "Monitor," which was temporarily suspended at the time when we had to stop *THE GLEANER*, is to reappear this week. We sincerely wish our colleague success.

THE PACIFIC MEDICAL JOURNAL.—We are happy to see that this scientific periodical meets with proper support—this making its tenth number. The selection of articles is excellent and will afford useful matter for general information as soon as they will receive a more popular garb.

A STRONG DOSE.—The impurities accumulated in the river Thames have increased to an alarming extent, and something has to be done to avert the danger which the effluvia threatens to the inhabitants of London and other cities on the banks of the river. To remedy the evil the respectable dosis of about 250 tons of lime are every day thrown into it near the London sewers, at an expense of \$7,500 per week. Men have also been engaged, during the period of low water, in covering both banks with lime.

A MONUMENT is to be erected to the Pilgrim Fathers at Plymouth; to cost from \$300,000 to \$400,000. It will be built of granite, 150 feet high, 80 feet at the base, with sitting figures from 38 to 70 feet high. It is to be completed in twelve years from August, 1856. Thirty-six thousand dollars have been subscribed, principally in Massachusetts. The society have leased all the estate immediately round the veritable rock at which the pilgrims landed.—*Christian Register*.

FASHIONABLE PARTIES AND LATE HOURS.

BY M. M. NOAH.

We are killing ourselves in this country by inches, and that for a tall man—an amazonian woman, is a terrible reflection. In sooth, our late hours break in terribly on real comfort, sound health, and that refreshing sleep which "seals up the eyelids" in calm and soft repose, and ministers to our real enjoyments. We marvel why *fashion*, instead of being represented in bewitching and attractive colors, is not drawn with a Medusa's head, fiery eyes and snaky crest—or, under the silken cowl and wreaths of roses, a skeleton head peeping out as a warning—a caution in time—a *memento mori*. In this country we eat and dance ourselves to death with much more rapidity than they do at the Sandwich Islands.

I met a friend on the *pavé* last week, who said "Will you come to our party to-morrow night?" "A party? How? Comfortable dish of tea, game of whist, glass of whisky-punch, and a sandwich, eh?" "Oh, no—a real tearer—a regular turn-out—been prepared for a fortnight. I must give a couple every year for the sake of the world, you know." "The world, ha! Well, I'll come, and if I don't, you won't miss me in the squeeze. Tell me, for old acquaintance sake, how much will the party cost?" "Why, about fifteen hundred dollars." "Fifteen hundred dollars! Prodigious! How many charming *tertulias* in Spain, *conversaciones* in Italy, and *soirees* in France, would fifteen hundred dollars procure?—and all this sum swallowed up in one dancing frolic!"

I determined to go, and a friend promised to call for me in his carriage. I was ready at seven, and sat quietly until nine—half-past nine—ten; when, just as I was ringing for my slippers and preparing, as Monsieur Morbleu says, for my nightcaps, *rat-tat-tat* goes the coachman, and in walked my friend—pumps and tight pants on—white gloves and perfumed handkerchief. "So, sir, a pretty time you have called for me; why, I have been ready since seven o'clock." "Seven o'clock! why bless you, the company only begins to assemble at ten; and even now we are rather early." "Early, do you call it? Go out to spend the evening at half past ten o'clock! Well, well, I suppose we must not be out of fashion—so come along."

Our carriage rattled up one of the principal streets, and a glare of light was showered in all directions from the house. We fell in behind a range of coaches, and had to wait until our turn, and found, on alighting, a retinue of yellow servants to usher us in the mansion; to take our coats, hats and canes, and prepare us in form for the *entree*. Everything was elegant—gayety, fashion and pleasure reigned triumphant; beauty, in resplendent beams, shed its halo over the scene; plenty, from its golden horn, was poured forth in all directions; music, and the giddy dance, were kept up with unabated vigor, until the russet morn had nearly flickered the East. I got home; tossed and tumbled for two or three hours in bed, and then rose for the duties of the day.

Having occasion to call on an old gentleman about twelve o'clock, I found him in his parlor, with the breakfast table before him. "What, not breakfasted yet?" "O yes, long ago—this is for my daughters, who came from the party about three o'clock, and are not yet up." In a few minutes the young ladies entered; but oh how altered!—where were the bounding step and elastic gait—the brilliant eye, the jocund smile—the silken attire—the well-dressed hair, and jewelled form of last night's entertainment? They were pallid and exhausted—their eye, their hair, their dress, all *en dishabille*—

both with a hectic cough—both looking as wo-begone and spiritless as if they had just escaped from the siege of Troy. "Have you slept well, girls?" said the anxious parent. "Not a wink, father—we tossed and tumbled and worried for several hours, but not a wink of sleep—oh, my head, my head—and oh, my bones, my bones." "Probably your restlessness arose from eating too heartily at supper." "No such thing, father—why I only eat a little chicken salad, a wing of turkey, some jelly, a few macaronies and mottées, a dozen pickled oysters, and drank a few glasses of champagne, that's all—excepting a sponge cake or two, and a glass of lemonade, during dancing, and a little ginger sweatmeats. There's Lizzy ate twice as much as I did." "No I didn't, but I was more select, father; a few slices of cold tongue—a piece of a-la mode beef—three pickles—a few olives—some *blanc mange*—two plates of ice-cream—a little floating island—some truffles and *bons bons*; and oranges, plum-cake, and custard, during the evening. I'm sure I don't care much for solids." "And did you dance after supper?" "To be sure we did; one cotillon, one contra dance, the mazourka and a gallopade." The murder's out! no wonder at head aches, and bone aches, and heart aches, and sleepless hours, after so much eating; and then dancing on so much eating—churning these singular masses of food and contradictory condiments in a delicate female stomach, with scarcely sufficient gastric juice to digest the wing of a pheasant. That's the way our girls kill themselves prematurely; that's the cause of our heavy weekly lists of interments; of the many cases of consumption, uncharitably carried to the credit of our climate.—Alas! how many charming women are hurried to the grave by carelessness; by the bewitching attractions of fashion; by keeping late hours; by thin clothing, and by eating too much! The observation made by strangers is, "how pale and thin your ladies are!" Why will they not have resolution enough to discard these seducing and destructive allurements; why not enjoy life soberly, discreetly, prudently.

What can be more agonizing to true affection than to see the girl nourished with tenderness in infancy; amiable, intelligent and accomplished, gradually sinking into the grave ere she reaches the age of womanhood? The pride and delight of fond parents and numerous friends, the rose which early bloomed, daily fading in the brilliancy of its colors, and drooping like a lily of the vale? To see the eye, once so brilliant, sunken, heavy and dull; and the lips, once so ruby, now thin and pallid? To witness the being so beloved, so cherished, the victim of slow, but unceasing disease, not constitutional, but brought on by neglect, by fashion; to see the vision recede from the sight, step by step, until evening frowns upon its setting glory, and the tomb closes upon it forever!—*Evening Star*.

SYNOPTICAL HISTORY OF THE AMERICAN REPUBLIC.—The following toast, which we copy from the *Mountain Democrat*, was probably received with great cheers. We see in it a graphic history of the American Republic and that of all politically flourishing States:

A SPREAD EAGLE TOAST.—At Printis Centre, Me., on the 5th, the following was the second regular sentiment:

Our Nation.—Begotten amidst the storms of the sixteenth century, its infantile movements were dimly and indistinctly seen on board the May Flower, on the rock of Plymouth, at Jamestown, on the plains of Monongahela, and on the heights of Abraham; the capricious squalls of its intimacy were heard in the tea party of Boston, in Faneuil Hall, on

the plains of Concord, Lexington and Bunker Hill; in his boyhood he ran barefooted and bareheaded over the field of Saratoga, Trenton, Princeton, Monmouth and Yorktown, whipping his mother and turning her out of doors; in his youth he stole over the prairies of the boundless west, and called them his own, paid tribute to the despots of Barbary in powder and ball, spit in his father's face from behind cotton bales at New Orleans, whipped the mistress of the ocean, reveled in the halls of Montezuma, straddled the Rocky Mountains, and with one foot upon golden sand and the other upon codfish and lumber, defied the world; in his manhood, clothed in purple and fine linen, he rides over a continent in cushioned cars, rides over the ocean in palace steamers, sends his thoughts on wings of lightning to the world around, thunders at the door of the Celestial Empire and at the portals of distant Japan, slaps his poor old decrepid father in the face, and tells him to be careful how he peeks into any of his pickaroons, and threatens to make a sheep pasture of all the lands that join him. What he will do in his old age, God only knows. May he live ten thousand years, and his shadow never be less.

THE CONVERSION SOCIETY.

An abstract of the report of the conversion, or rather perversion society, has been published. We will take all its statements for granted, and see what were the results of its proceedings last year. Twenty-nine stations are enumerated, the support of which cost the society £30,150. In these stations the following number of baptisms within the year are recorded: London, 23, out of which three are children, who, of course, would just as well have become Mahometans if their parents had deemed it expedient to embrace the religion of Mahomet; Liverpool, Manchester, and Birmingham, 3; Amsterdam, 6, 4 of whom are children; Paris, 6; Hamburg, 1; Oletzko, Cracow, 4; Constantinople, 3; Jassy, 1; Bucharest, 2; Jerusalem, 11, 8 of whom are children. Sum total—61. That is at the expense of £576 per head. Who would have thought that Jews were so expensive a commodity? At this rate the wealth of all England would not be sufficient to buy up the religion of one single Polish congregation. It would be interesting to see a comparative scale drawn up, showing the cost at which conversions among the various non-Protestant nations can be effected. In such gradation we have no doubt the Jew would occupy the highest place. It would then be easy to say how many Hindus go to one Hindoo, how many Hindus to one Chinese, how many Chinese to one Mahometan; and how many Mahometans to one Jew.

EMANCIPATION IN JAMAICA.—Charles Tappan, Esq., of this city, who spent several weeks in Jamaica last spring, furnishes to the New York Tribune some observations on the subject of the condition of the emancipated people of that island. His opinion is that their condition is decidedly improved since they were made free. This opinion is corroborated by Mr. B. Slack, a native and old resident of the island, long connected with the press, who, in reply to certain questions submitted to him by Mr. Tappan, has written an elaborate answer, which is also printed in the Tribune. According to Mr. Slack, the condition of the negroes is greatly improved, physically, intellectually, politically, morally and religiously. We did not need this testimony for our own satisfaction, but we are glad to have it for the benefit of a certain class, who seem to think that justice is not to be done, unless it can be shown that something is to be made by it.—*Congregationalist*.

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To whom it may Interest.

It is to be regretted that I am obliged again to obtrude to the notice of some of our co-religionists a topic that has already been too often before the public. However, I feel it my duty, as a public functionary, not to allow myself to be injured without any [cause, by uncalled for and unauthorized persons.

There are here a few men who call their minyan "the Beth Hamedresh." The parties are obscure, unknown and unnoticed. Having among them a countryman whom they wish to obtrude upon the public as Shochat to my injury, and having failed in their designing plan some three months ago, they thought to impose upon some simple minds by declaring me at their minyan improper to be a Shochat, on the following grounds:

1. Because I did not present myself for examination before the *Beit Din* appointed by the Committee of the Synagogue Shearith for examination of Shochtim; while Mr. Baruch Silberblat, their countryman, did present himself. so that the *Beit Din* gave him a *Kabalah* (a certificate and authorization.)

2. On examination, several *trephoth* (not legally proper meat) have been declared by me proper.

3. Because I killed on the first day of Succoth (Feast of Tabernacles) which is expressly (as they state) prohibited on Holidays.

4. Because it is known that I do not know the regulations about the *Shehitah*.

5. Because I do not submit myself to the rabbinical regulations. Consequently Mr. Simcha, the religious chief of the Beth Hamedresh declares me to be no Shochat, but Mr. Silberblat to be the proper gentleman for that position.

As the whole of the above rests on the authority of Mr. Simcha it is well known that Mr. Simcha has no authority to judge about such matters, and if he even had, the Beth Hamedresh, from many precedents, has forfeited all confidence of the few people even to whom it is known.

We will pass over the merits or demerits of the *Beit Din* and merely refute the grounds on which they wish to base their positions.

1. The first reason of Mr. Simcha must indeed surprise the very members of the Synagogue Shearith. Mr. S. states the ground, because I did not present myself before a *Beit Din* appointed by a committee of that Synagogue, the purpose of examining the shochtim, hence they did not give me *Kabalah*, while they gave such *Kabalah* to Mr. Silberblat. A *Beit Din* of the Synagogue Shearith does not exist. It is true, on application of a Mr. Silverstone, a member of the Beth Hamedresh, a committee of the Synagogue appointed the Rev. Henry and another gentleman to examine the Shochtim. But Mr. Henry properly stated to a number of persons to whom he spoke about the matter that he is not conversant in the *Shehitah*, nor will that gentleman, as far as we know him, arrogate to himself functions not belonging to his calling. Though being desired by a committee, he instead of pointing out their mistake in applying to him, prudently submitted. As to the *Kabalah* received by Mr. Silberblat from the examiners, he may keep that for what it is worth, nor shall I refer to the contents of the report made on the occasion by the Rev. Mr. Henry.

2. As to my having declared cattle proper which was ceremonially improper Mr. S. deserves much notice in this respect, as he deserves credit or confidence in any other.

3. As to my having killed on the first holiday: I state, man has not always the choice between good and evil, we sometimes, of two evils, have to choose the least, and though any child may read in Orach Charim, § 236, 293 that *Shehitah* on holidays is allowed always, had there even [not been such an express permission, I would, here in California, not have hesitated killing on holidays, as soon as the butchers desired it; for in our days a number of people would purchase trephah, if the Kosher would not at their pleasure; and the Isur of *Shehitah* by *amot* can by no means be doche Isur, or even the *sofek isur* nevelah. But there being no prohibitions, there was no wrong.

As to the reference of Mr. Simcha to "the book being accessible to any body, let those who desire, try, whether they can find any such passage in the Orach Charim."

4. Again Mr. S. prohibited my *Shehitah*, is improper because I do not know the necessary regulations. I have acted as Shochat in Hanover and England for thirty years, possess certificates as to moral character and knowledge of *Shehitah* of more than twelve Rabbis. Among those I need but mention one from Rabbi Mordecai Adler, Rabbi of Hanover; another from his son, the Rev. Dr. Adler, under whose jurisdictions I performed the function in question for thirty years. Lastly I was examined in San Francisco but three months ago by the same authority before whom Mr. Simcha came for examination with his friend, and the only authorized rabbi in this state, the Editor of "the Gleaner," in vol 2 No. 24, declared me fully qualified.

But, strange that Mr. Simcha had not now recourse to the same course as before, but crab-like goes side ways or mole-like, shuns the light and furrows in the dark, by bringing me to notice the famous *Beit Din*.

5. As to my not having submitted myself to rabbinical regulations, let Mr. Simcha impeach the venerable R. Adler, of Hanover or Dr. Adler, of London, for stating the contrary, or let some reliable man instance one infraction of which I have rendered myself to this day.

Craving the kind indulgence of the patient reader, for this lengthy article. I think an impartial judge would know what to make of this anathema of the *Beit Din*. But the weight of this dictum will appear more fully, when I state that, while my religious character, (which in this case means no more than a conformity to the enacted religious observances; though my religious character in the true sense of the word, is likewise known,) character stands un

impeached for such a series of years, and is unimpeachable to this day, while on the other side, the case is quite different.

I am far from desirous of disparaging the moral character of Mr. Silberblat, nor do I wish to reflect on his religious character, both may be excellent; but as Mr. Simcha wishes to wedge him in as a Shochat at my expense, it is indeed surprising, how this gentleman has the face to do it, it being known... to the few to whom my assailants are known at all—that Mr. Silberblat, not many years since, he being but a very young man, lived about two years as a farmer's servant, with a gentle farmer in the country and then there used a diet which renders him according to the *din*, and in the question before us, we can only allow the authority of the *din* to rule, the question is once, I say according to the *din* Mr. Silberblat is forever unfit to be a Shochat. We say according to law, Mr. Silberblat having but of late years lived and boarded with a gentle farmer, he can never be a Shochat. We challenge Mr. S. to contradict this our statement.

Thus it will appear that the "cabala" of the Beth Hamedresh turns directly against them; and not against me: the plan was a total failure. The Beth Hamedresh, in expectation to be called on as authorities in this matter, petitioned the Synagogues Emanuel and Sherith, to examine the Shochtim, but neither Synagogue recurred to the famous Beth Hamedresh of San Francisco for the examination as that honorable body expected they would, but had their own way of settling the matter—we hope, we shall have no more caballing in this matter, for we had already *ווררר*.

B. JACOBSON.

PAYMENTS.

LA GRANGE—Messrs. S. Wolfet Simon.

Mr. J. Levinski.

VOLCANO—Mr. A. Selig.

MARRIAGES.

In this city, Oct. 23th, by Rev. Mr. Levi, Solomon Kohlman, of Nevada City, to Miss Adeline Steinheimer, of this city.

DEED.

In this city Oct. 10th, Conrad Roseluis, infant son of Henry T. and Eleanor E. Tabatt.

PAINTS, OILS, WINDOW GLASS, &C.

OLIVER & BUCKLEY

Have now landing and in Store, and for sale at LOWEST RATES.

3000 kegs White Lead,
20,000 gals. Linseed Oil (boiled and raw),
10,000 " Spirits Turpentine,
2000 " Varnish (English and American),
700 doz. Paint and Whitewash Brushes (ass'd sizes).

5000 boxes Window Glass (ass'd sizes),
6700 lbs. Glue (ass'd qualities),

Together with a Large Stock of all Articles in our Line, which we are receiving regularly from the Best Manufacturers.

We have also at all times on hand

Camphene,
Sperm Oil,
Polar Oil,
Tanners' Oil,
Lard Oil,
and Solar Oil.

In Lots to Suit, at
86 and 88 Washington St.,
and
87 and 89 OREGON street.

oct15-3m2dp.

PAWN-BROKER.

A. MICHAEL & CO.,

148 WASHINGTON STREET, BETWEEN
MONTGOMERY & SANSONE, up stairs.

FIRE-PROOF BRICK BUILDING.

HAVING OPENED AN OF

Office at the above place to accommodate those who wish to borrow Money or purchase unredemmed articles of JEWELRY, WATCHES, CLOTHING, REVOLVERS, &c., would respectfully solicit the patronage of the ladies and gentlemen of San Francisco, assuring those who patronize this firm that they will be lenient as possible with all. oct15-1m.

כפר תורה NOTICE. כפר תורה

GENTLEMEN POSSESSING A כפר

AND WISHING TO SELL SUCH,

WILL PLEASE LEAVE PARTICULARS AT THIS OFFICE.

SPECIAL NOTICES.

Hebrew Young Men's Literary Association.

At a meeting of this Society, held last Sunday, October 10, 1858, the following officers were elected for the ensuing term:

H. Hoffman, President.
H. Schmitt, Vice President.
L. Hesse, Secretary.
Wm. Friedlander, Financial Secretary.
L. Cohn, Treasurer.
D. Cohn, Librarian.
S. Solomons,
Em. Levy,
T. Hecht,
M. Blum, Directors.

A debate and the installation of officers will take place next Sunday, Oct. 16, 1858, at 7½ o'clock p. m., at the rooms. Members and friends are respectfully invited to attend.

Per order,

L. COHN, Prest.

A. HOFFMAN, Secty.

EDUCATION.

SHERITH ISRAEL INSTITUTE.

TO THE MEMBERS OF THE CONGREGATION Sherith Israel, and to the Israelites of San Francisco:

The School Committee of the above Institute hereby give notice that the School will be opened on SUNDAY NEXT, October 10, 1858, for the reception of pupils, under the superintendence of the Rev. DR. HENRY.

The children of members of the Synagogue will be admitted gratuitously, by applying to the President, ISRAEL SOLOMON, E-q., N. W. corner of Dupont and Washington streets.

Non-members may send their children, by paying a monthly stipend, as may be agreed upon, by applying as above.

B. I. BARUCH.

By order of the School Committee of Congregation Sherith Israel.

HOURS OF ATTENDANCE.

Sunday, from 8 A. M. to 1 P. M.; Monday, Tuesday, Wednesday and Thursday, from 3 1-2 P. M. to 5 o'clock P. M.

CONGREGATION SHERITH ISRAEL.

At an election held Sunday, Sept. 26th 1858, the following gentlemen were elected officers for the ensuing year:

Israel Solomon, President, re-elected.
A. B. Ephraim, Vice President.
S. Harris, Treasurer.
Isaac I. Josephi, Secretary.
A. Martin, first.
M. B. Ashim, second.
A. Friedlander, third.
S. Craner, fourth.
J. Rich, fifth.

Trustees.

re-elected.

Rev. H. Henry, Recorder, Lecturer and Teacher, re-elected.

Ph. Born, Shamas and Collector, re-elected.

CIRCULAR

At a meeting of the Board of the San Francisco Hebrew School, held on Tuesday, the 28th of September, 1858, the following rules and regulations for said school, (established by the editor of the "Gleaner" in July, 1854, and conducted by him to this day,) were adopted.

I.—MANAGEMENT.

The object of the school is to be henceforth as heretofore to impart to our children of both sexes a sound, moral, and religious instruction according to the requirements of our age and times. For this purpose, the following shall be the sphere over which its activity is to extend.

1. MORALITY.—The basis and object of all religious systems is morality, and godliness.

תכלית תורה תשובה ומעשים טובים

It shall therefore be our chief aim and effort to arouse, cultivate and elevate the moral susceptibilities of our children, by holding before their minds for imitation, examples of piety and virtue, and by implanting into them principles of piety, love, honesty and honor. For this purpose they shall be instructed in

2. CATECHISM.

3. HISTORY.—Comprising, according to their ages, the history of the Bible, that of our nation and religious development.

4. HEBREW.—Particular attention shall be paid to the study of the Hebrew language. Both the boys and the girls shall be rendered proficient in at least the translation of the whole of the prayers; so that they may be able to understand them.

5. Every Sabbath and Holy-day, a proper service, adapted to juvenile wants and capacities, shall be held at the school, for the purpose of edification and instruction.

6. The children will be supplied with interesting and useful reading by a library of Juvenile books opened for their use.

SUPPORT.—II.

The school is supported partly by the monthly dues, and partly by voluntary subscription.

III.—TERMS OF ADMISSION.

1. The school gives admission to any child whose parents or guardians are desirous of having their child trained under a proper course, and under superior moral and religious DIRECTIONS and EXAMPLE.

2. Parents who are able to pay, are expected to contribute to the School-fund, at least one dollar a month for every child.

3. Those who are not able to pay, need but send their children, without any further circumstances, without any application to any Board, and they will be most cheerfully received.

4. The free scholars are provided with the books, required for them, gratuitously. In all other respects, they are treated on a parity with other scholars.

DAYS AND HOURS OF SESSION.

The school is open to all classes.

Saturday, from 10 to 12 A. M.

Sunday, from 9 1-2 to 12 A. M.

TO THE SENIOR CLASSES.

Wednesday and Friday from 4 to 5 1-2 P. M.

TO THE JUNIOR CLASSES.

Tuesday and Thursday, from 4 to 5 1-2 P. M.

Friends of Education are hereby seriously invited to send their children, and to lend, by their own contributions and by interesting themselves with their friends, their support to a school whose blissful influence is felt in numbers of children and appreciated by numbers of parents in this new state.

B. ASHIM,
A. CRANER,
JULIUS ECKMAN,
L. KING,
A. STOLZ,
LESZINSKY,
The Committee.

San Francisco, Sept. 28, 1858.

Subscriptions may be forwarded to any Member of the Board.

The list of members and donors will appear in the columns of the "Gleaner."

Gleaner Job Office,

133 Clay Street, below Montgomery.

The Proprietor of the "Weekly Gleaner" respectfully informs his subscribers and the public that an extensive Job Printing Office, supplied with all the modern improvements in type and machinery, is now attached to this Journal.

Our country friends will please notice that orders sent to us in this department will be faithfully and correctly executed at the lowest city rates, and the finished work promptly transmitted free from Express Charges.

HEBREW, GREEK & MUSIC

Are included in the Book Fonts of this Establishment, placing it in advance of any office in the State. Comprised in its varied work may be enumerated

Posting Bills all Prices,

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GENERAL BOOK WORK,

In this branch of our business a liberal credit will be placed at the convenience of our patrons.

DRY GOODS.

F. HENDERSON,
No. 51 Sacramento street,
SAN FRANCISCO.

New Fancy and Staple Dry Goods,
BY THE ARRIVAL OF EVERY STEAMER
AND CLIPPER.

Offered at the lowest Market Prices, to which I invite the
attention of City and Country Merchants.

Assorted Prints—new styles; assorted Blankets;
Berth and Bed Blankets; "York Mills" Cottons;
Blue Denim—assorted; Linen Check and Hickory Shirts;
"Ashland," "Washington" and "Howard" Duck;
White and colored Marseilles Quilts; Brown Drill;
Brown Sheetting; assorted colors Flannel;
Ballard Vale White Flannel; Bleached and Slate Drills;
Bed Ticking—assorted; Bleached Shirts—assorted;
"Allendale" Sheetings—assorted widths
Fine Brown Shirts; Gray Twilled Flannel.
N. B. Orders for the Country promptly supplied.
feb12 G4m

ROSENSTOCK & PRICE,
Importers and Jobbers
of
BOOTS, SHOES, BROGANS, &c.,
BATTERY STREET.
San Francisco.

SIMON & DINKELSPIEL,
Importers and Jobbers of
FANCY AND STAPLE DRY GOODS,
HOSIERY, &c. &c.
No. 79 California Street,
Corner of Battery and
California Streets, SAN FRANCISCO.

S. SIMON & CO.,
Importers and Jobbers
of
Foreign & Domestic Dry Goods,
Fancy Goods, Hosiery, &c.,
No. 4 CALIFORNIA STREET,
SAN FRANCISCO.
an 2-G3m

K. LABATT. J. J. LABATT.
LABATT BROS.,
Retail Dry Goods Store,
No. 102 Sacramento street, between Montgomery and
Kearny streets,
SAN FRANCISCO, CAL. feb12-G3m

HAAS & ROSENFELD,
Wholesale Dealers in
Yankee Notions, Fancy Goods, Playing
Cards, Cutlery, Perfumery, Gold Dust
Bags, Gent's Furnishing Goods, &c.,
No. 86 California street, between Sansome and Battery.
Constantly on hand an assortment of Hart's, Cohen's,
Dougherty's, Crehore's and Fisk's Playing Cards.
S. HAAS. J. ROSENFELD.
feb26G-3m

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EPES ELLERY,
ANTIQUARIAN BOOK STORE
162 Washington st., above Montgomery,
Offers for sale at low rates. Wholesale and Retail, a great
variety of Books on every subject.

LAW AND MEDICAL;
Mechanical, Architectural;
Agricultural, Poetical and Gift Books;
Liberal, Spiritual;
Theological, Bibles, Hymn Books;
Prayer Books, School Books;
Music and Song Books.

RARE OLD BOOKS;
Periodical;
Miscellaneous Books, &c.;
Standard and Minor Drama;
Children's Books, &c.;

A GENERAL ASSORTMENT OF
Stationery, Blank Books,
Playing Cards,
Sheet Music, 6 cts. a page.

ENGRAVINGS FOR SCRAP BOOKS OR STUDIES.
Books bought and exchanged, or loaned. A large stock
of Spiritual Books and Clairvoyant Medicines; FLOWERS
OF THE WEST for Fever and Ague. Cutlery, Fancy Ar.
ticles, &c. Every one is invited to call and examine.

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Reyneman, Pick & Co.,
89 and 91 California st.,
(EMPIRE BLOCK),
IMPORTERS & JOBBERS,
OFFER FOR SALE,

BY THE
PIECE OR PACKAGE,
BLANKETS—RED, WHITE, BLUE AND
GREEN:

Prints, French and English Me- rinos, Alpacas, Castores, Marseilles, Carpeta, Hearth Rugs, Crumb Cloth, Linen Goods, of all kinds, Window Curtains, Damasks, Wool Plaids, Ginghams, Velvets, Bunting.	Hosiery, Velvet Ribbons, Black Oil Cloth, Pilot and Beaver- cloth, French Hats, Bik Oil cloth Hats, Shirts, French and English Mus- lin Delane, Spool Cotton, Farmer's Satin, Marshall's Lin- en thread, Bunting.
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DRY - G O O D S!

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AT LOWEST MARKET RATES,
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ADELSDORFER BROTHERS
IMPORTERS OF
FANCY GOODS,
CUTLERY, PLAYING CARDS, YANKEE
NOTIONS, &c.

No. 2 Custom House Block,
Corner of Sansome and Sacramento streets,
SAN FRANCISCO.
ADELSDORFER BROTHERS receive regular shipments of
FANCY GOODS, from Europe and New York, and
Sell at the very Lowest Prices.

ALWAYS ON HAND,
Hosiery, Accordions, Perfumery, Playing Cards, Looking
Glasses, Combs, Brushes, Porte Monnaies, &c.
Together with a Complete assortment of Yankee Notions.

J. SELIGMAN & CO.,
Importers of

DRY GOODS,
Clothing, Hats, Boots, Shoes, &c.,
No. 71 California street.

Receive regular assortments by nearly every clipper in
as also by steamer, which we offer at the lowest wholesale
market prices. ap9-3m

CHARLES HESS,
Dealer and Jobber in

DRY GOODS,
Clothing, Yankee Notions, &c.,
Sacramento street, above Battery, (2d floor.)

N. B. All orders from the Country attended to with
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IMPORTER OF

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Velvets, Silks, Buttons, Trimmings, Fancy Notions, &c.
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Basement. aug13tf

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No. 100 California Street, San Francisco.

GRAINING, MARBLING, GILDING, ETC., ETC

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Oils, Window Glass, Varnishes,
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We are regularly receiving and keep on hand the largest
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LOWEST MARKET RATES.

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86 & 88 Washington Street, and 87 & 89
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50 DOZ. MEN'S BLUE NAVY CAPS, AND SILK
Covers

40 doz Boys' blue and black Caps and silk Covers.
40 doz Boys' Fancy Cloth and Velvet Caps.

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Clothing! Clothing! Clothing!
For Men, for Boys, and for Children!
For all Mankind, including the
MILLION!

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118 Sacramento street.

COATS, PANTS, VESTS,
UNDERCLOTHING OF ALL KINDS,
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For sale at New York Auction Prices.
Call and judge for yourself.

ASHIM BROTHERS,
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WM. MEYER & CO.,
WHOLESALE AND RETAIL DEALERS IN
Gentlemen's and Boys' Clothing,
No. 170 Clay Street.
(BETWEEN KEARNY AND MONTGOMERY STREETS.)
jan22-G4m

A. MILATOVICH,
TAILOR & DRAPER,
Sacramento st., 2 doors below Kearny, South Side,
N. B. Those who favor me may depend upon neatness,
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L. KING & BROTHER,
Importers and Jobbers of
CLOTHING,
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No. 71 Battery St. bet. Sacramento and Cal. sts.
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PRASLOW & CO.,
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Receive by every steamer large assortments of every
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Prompt attention paid to all orders. ap16-3m

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WHOLESALE AND RETAIL,
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Below Kearny. SAN FRANCISCO.
Our Stock contains always the latest European and
American styles.
Any kind of Hats (both Fur and Silk) made to order.
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SAN FRANCISCO. mar12-3m

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NEUSTADTER BROTHERS,
Importers of
Gentlemen's Furnishing Goods, Hosiery, Fancy
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&c., &c.,
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Office, in New York, No. 72 William street, up stairs.
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R. KRAMBACH,
Importer and Wholesale and Retail Dealer in
CROCKERY,
Glassware, Plated and Britannia Ware
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UHLFELDER & CAHN,
Importers and Jobbers in
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feb5-G4V6m

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THE UNDERSIGNED HAVING RECEIV-
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109 California Street,
Next door to Alsop & Co.

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Cigars and Tobacco
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A. WASSERMANN & CO.,
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feb13-3m

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CHOICE BRANDS OF CHEWING AND
SMOKING TOBACCO.
CIGARITOS, MATCHES, SNUFF, PIPES, ETC.,
97 Battery street, between Clay and Merchant,
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JUST RECEIVED,
CIGARS! CIGARS! CIGARS!
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T. M. JAMES,.....TREASURER.DRAW BILLS OF EXCHANGE,
IN SUMS TO SUIT,On all the Cities of the
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Union Bank of London,
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SHIP TREASURE AT THE LOWEST RATES,Insure under our own open Policies, held with the best
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missions, make Collections and Purchases, and attend
promptly to all matters pertaining to the Express business.**FORWARD DAILY EXPRESSES,**In charge of experienced and faithful Messengers, to all
the Towns and Mining Camps in California.**FORWARD SEMI-MONTHLY EXPRESSES**
To Oregon and Intermediate Points on the Northern
Coast, Fort Townsend and Olympia.To San Diego and Intermediate Points on the Southern
Coast, and by every vessel for the Sandwich Islands.
N. B. For the better security of ourselves and the
public, Agents in California, Oregon and Washington Ter-
ritories, are furnished with "Appointments," or Commis-
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OFFICE—Corner California and Montgomery streets.

LOUIS McLANE,

General Agent for California.

G. W. BELL, } Superintendents.
SAMUEL KNIGHT, }

feb 26-6m

KELLOGG & HUMBERT,
MELTERS,**ASSAYERS AND COINERS,**
No. 104 Montgomery Street,
NEAR THE CORNER OF CALIFORNIA.**ORES, METALS AND MINERAL WATERS**
ANALYZED.All Business entrusted to their Care will be Despatched
with Promptitude.**THE UNDERSIGNED, BANKERS AND**
Bullion Dealers in the City of New York, have received
large amounts of Gold Bars bearing the stamp of "Kel-
logg & Humbert" and "Kellogg & Humbert" of San
Francisco, California, and cheerfully recommend their stamp
for correctness, having tested their Assays thoroughly,
both in the American and European Mints.VAN VLECK, READ & DREXEL,
DUNCAN, SHERMAN & CO.,
BEEBE & CO.,
AUG. BELMONT,
SCHUCHARD & GEBHARD.
New York, August, 1855.**FIRST PREMIUM AGAIN.****R. H. VANCE:**
Has, by the superiority of his Daguerreotypes and Ambro-
types, received**THE FIRST PREMIUM**

awarded by the State Fair of 1856, being the

THIRD TIME**RECEIVED AGAINST ALL****COMPETITORS.**

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To those who wish something new and beautiful, we
have purchased the Patent Right for cutting**AMBROTYPES**in this State, and is now prepared to take them in a style
unparalleled in the United States, of any size, from the
smallest miniature to life-size.Thereby denounce all Pictures taken on glass, in this
City or State, and called Ambrotypes, as "bogus," and a
fraud upon the public, being a miserable imitation of the
genuine article.**PHOTOGRAPHS!**We are now executing the finest PHOTOGRAPHS,
"BOTH PLAIN AND COLORED," ever taken in the State.
Photographic Views of Buildings, Machinery, &c. &c.,
taken at the shortest notice, and in a superior manner.
If you want a good picture, go to VANCE'S corner of
Sacramento and Montgomery streets. feb 20-3m**DAGUERREAN GALLERY,**
Corner Washington and Dupont streets,**PRICES TO SUIT.**MR. HENRY BUSH has, since his several years resi-
dence on this city, gained and secured the custom and
confidence of, not only his countrymen, the German por-
tion of our inhabitants, but of the public at large, by his
ability and skill in rendering the most striking likenesses
in different styles and sizes.His prices, from the moderate sum of \$1 up to \$25, ren-
ders it within the reach of almost every body to have a good
likeness taken for his gratification here, or agreeably to
surprises loving friend in the Atlantic States, or in Europe.

feb 10

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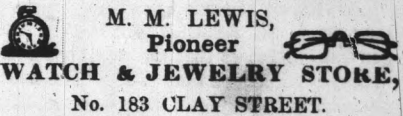
T. J. L. SMILEY, GEO. W. SMILEY.
SMILEY BROTHERS & CO.,
AUCTIONEERS AND COMMIS-
SION MERCHANTS.
SALESROOM—S. W. corner of Sacramento and Sansome
streets.**SALE DAYS.**MONDAYS—Regular Catalogue Sales (in second story
salesroom) of FRENCH GOODS, SILKS, EMBROIDERIES,
STAPLE DRY GOODS, FANCY GOODS, &c.
WEDNESDAYS Regular Catalogue Sales of BOOTS,
AND BROGANS, CLOTHING, HATS, CAPS
SATURDAYS, } BLANKETSH. M. NEWHALL, H. W. EDDY.
NEWHALL & CO.,
AUCTIONEERS.
SALESROOM—Fire-Proof Brick Building corner of Sacra-
mento and Battery Streets.

REGULAR SALE DAYS—Mondays and Thursdays.

Regular Sales by Catalogue,BOOTS, SHOES AND BROGANS.
LADIES', MISSES' AND CHILDREN'S
SHOES.DRY GOODS, CLOTHING, HATS AND CAPS, CUT-
LERY, FANCY GOODS, &c.**R. D. W. DAVIS & CO.****AUCTIONEERS.**SALE DAYS—TUESDAYS AND FRIDAYS.
AT 10 O'CLOCK, A.M.THE UNDERSIGNED having taken the Fireproof Brick
Store on the southwest corner of California and San-
some streets, will continue the Auction and Commission
Business, under the name and style of R. D. W. DAVIS &
CO. Gratefully acknowledging the favors heretofore ex-
tended to him, he respectfully solicits a share of patronage.
ap3 R. D. W. DAVIS.**JONES & BENDIXEN,****Auctioneers,**Sales Room—Fire-Proof Buildings, Nos. 61 and 63 Cal-
ifornia street—Sale Days, Tuesdays and Thursdays.Consignments of Groceries, Provisions, Liquors, Wines,
Cigars and General Merchandise received and promptly
attended to.Messrs. J. & B., while gratefully acknowledging the
favors heretofore extended to them, expect, from their
experience and attention to their business, to deserve an
increased continuance of patronage from their friends and
the public for the future. feb 26-63m**DE RO & ELDRIDGE,****Wholesale Grocery and Merchandize****Auction House,**Nos. 43 and 45 California Street,
Sale Days—Mondays and Thursdays.Consignors may depend upon proper attention being
bestowed to their interests, and sales rendered promptly.
feb 26-63m

CROWELL & CRANE.
Importing Wholesale
DRUGGISTS
COR. FRONT & CLAY STS.
SAN FRANCISCO.
*Offer for Sale, the larg-
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the lowest Market rates.*

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ISAAC S. JOSEPHI,
Importer and Wholesale DealerIN
WATCHES.
JEWELRY,
DIAMONDS,**GOLD PENS,**
SILVER AND PLATED WARE,**Clocks, Tools, Watch Materials,**
Glasses, Fancy Goods, etc.,177, WASHINGTON STREET.
San Francisco.

M. M. LEWIS,
Pioneer
WATCH & JEWELRY STORE,
No. 183 CLAY STREET.
HAS a large and desirable assortment of
every description of JEWELRY, WATCHES, of the
best manufacturers, QUARTZ JEWELRY and DIAMOND
WORK, at most reasonable prices.
Diamond and Specimen Work manufactures to order,
by skillful workmen.
No connection with any other house
Don't forget the number, 183 CLAY STREET, between
Montgomery and Kearny sts., opposite Court Block.
may 23**JOHN W. TUCKER,**
IMPORTER OF AND WHOLESALE AND RETAIL
DEALER IN**WATCHES, DIAMONDS.**
SILVER WARE.

Jewelry and Silver Plated Ware.

QUARTZ WORK OF ALL KINDS ON HAND.

Watches repaired with care and warranted.

No. 125 Montgomery Street,
SAN FRANCISCO.Persons in the Interior desirous of purchasing
articles of Jewelry, by forwarding a description, accom-
panied by the cash, can obtain them, and depend on
their being of the best quality, and selected with care;
and there is little doubt that this mode will prove as
satisfactory to the purchasers as if the articles had
been selected under their own supervision. feb 8-3m**BRAVERMAN & LEVY,**
WATCH & MAKERS,AND
JEWELERS,**No. 167 Washington Street,**
HAVE Constantly on hand a large and
beautiful assortment of**FINE WATCHES,**
JEWELRY,
QUARTZ WORK, ETC.**In Silver Ware,**We always keep a well selected stock of such articles as
Silver Knives, Forks and Spoons;
silver candlesticks; silver cake baskets,
silver waiters, silver castors, silver cups,
silver napkin rings, &c. &c.
Also—Silver Plated Ware, which we offer or sale at
very low prices. mh6tf**FIRE AND MARINE**
INSURANCE.THE UNDERSIGNED agents will issue Policies on the
most favorable terms, for the following well known
and responsible Companies:Hartford Fire Insurance CompanyHartford
Phoenix Insurance CompanyHartford
Merchant's Insurance CompanyHartford
Quaker City Insurance CompanyPhiladelphia**ALL LOSSES**Will be adjusted and paid at our Office, as soon as proofs are
rendered. EDWARD McLEAN & JOHN FOWLER,
Agents.OFFICE—Northeast corner of Clay and Battery streets
#21tf**JAMES HAYES,**

MANUFACTURER

AND

DEALER

IN

MARBLE**Grave Stones.**

Chimney, Table & Counter Tops.
No. 166 CALIFORNIA STREET.Hebrew Inscriptions executed with precision,
and neatness. All work done in the
best manner, at the lowest prices.

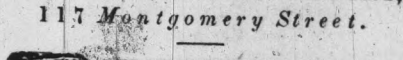
PHYSICIANS, DENTISTS, &c.

C. C. KNOWLES,
DENTIST,AND
Manufacturer of Mineral Teeth,
AND
Block WorksHas removed to No. 166 Clay Street,
SAN FRANCISCO.

Business hours from 9 A.M. to 5 P.M.

CIGARS AND TOBACCO.**J. ROSENBERG,**

Dealer in

Cigars and Tobacco at Wholesale.No. Custom House Block, Between Sansome and Bat-
tery streets.N. B. Those who favor us with orders may rely upon
our prompt execution of the same in strict compliance as
to the quality ordered. J. G. 3m**DENTISTRY.****JOHN GUNN, SURGEON DENTIST,**
117 Montgomery Street.

THE SUBSCRIBER will warrant his mod-
el of inserting Gold Plates with Teeth as su-
perior for practical use, and equal in nat-
ural appearance to any other. His Gold Plates, of adjust-
ed artificial teeth, received a Premium in the year 1844, at
the National Fair, held at Faneuil and Quincy Halls, Bos-
ton, Mass. The various modes of inserting Teeth, as prac-
tised in the United States and Europe, fully described. The
vague notions of the "Atmospheric Pressure Principle,"
"Air Chamber Plates," and "Gutta Percha Methods,"
which have deceived even dental operators, particularly
explained. JOHN GUNN, Dentist,
117 Montgomery street,
Entrance by the same stairs that lead to Vance's
aguerrean Gallery. aug 6-1f**A Card.**Parties who wish to save their teeth
or to have new ones inserted, are politely re-
quested to call on Dr. Burbank, second floor
of the Express Building, corner of Montgo-
mery and California streets. Dr. B. is pre-
pared to undertake any mechanical or medi-
cal operation relative to dentistry. Teeth are
extracted, plugged, and whole sets made to
order. Ladies and gentlemen whom this Card
may interest, may satisfy themselves as to the
dental skill of Dr. B., by inspecting specimens
of his work. jan 10-8m**ROBERT SANDER & CO.,**
APOTHECARIES,
CALIFORNIA STREET,

Near Montgomery, Opposite the Express Building.

Prescriptions invariably prepared personally by Mr. San-
der, whose experience is well established. feb 6-G & V 3m**J. T. PIDWELL,****Wholesale and Retail**
FURNITURE DEALER.**No. 140, North side of Washington street,**
SAN FRANCISCO.Bedding, Mattresses, Palliasses, Feather and
Hair Bolsters, Pillows, etc.Orders from Country Dealers and oth-
ers, particularly attended to. sec 4**TO FAMILIES!****GROCERIES OF FIRST**
QUALITY,
at the well known old**WASHINGTON GROCERY,**
No. 137 WASHINGTON STREET.This well known store has, from the quality
of goods and the fairness of the prices, gained
too good a reputation to require any further
self-recommendation. The proprietor, there-
fore, only desires to bring to notice, that he
has on hand an excellent assortment of Ger-
man and English articles apper taining to his
line, as: Dried Fruit, Pulse, Oatmeal, etc.
(fresh ground here) Pickles and Preserves;
Delicious Dutch Herrings, all of which he is
ready to dispose of.**WHOLESALE AND RETAIL.**
at moderate prices. jll-3m.**STOTT & CO.,****Pioneer Camphene Distillers and Oil**
Manufacturers.IMPORTERS OF AND DEALERS IN
Lamps, Chimnies, Globes, Wick A lcohol,
Spirits, Turpentine, Axle-Grease, &c.Office, No. 126 Sansome Street, cor. of Merchant
N. B. Orders from the Country, accom-
panied by Remittances, will be promptly dis-
patched, and the Goods put at low prices.

ml 3-1f



SCHOOL NOTICE.

Our children are invited to attend the school as usual on Saturday morning at 10 o'clock Sunday at 9 1-2 A. M.

Excellence of Religion.

How happy he, who loves to hear
Instruction's warning voice;
And who celestial wisdom makes
His early, only choice.

She guides the young with innocence,
In pleasant paths to tread;
A crown of glory she bestows,
Upon the hoary head!

According as her labors rise,
So her rewards increase;
Her ways are ways of pleasantness,
And all her paths are peace.

Massacre of Christians at Jeddah.

The following letter from Alexandria, dated the 6th, gives some details of a massacre of Christians at Jeddah, the port of Mecca, on the Dead Sea:

About sunset on the 15th of June the house of the English Vice-Consul at Jeddah was suddenly attacked, and invaded by some hundreds of Hadramites (inhabitants of Southern Arabia,) who seized the person of the Consul, wounded him grievously, and then flung him, still alive, from the window into the street, where a mob of some fanatics hacked his body into pieces. The house was then pillaged; the servants and two dragomen were assassinated, and the archives of the Consulate were burnt. While this horrible scene was going on, similar crimes were committed at the French Consulate. The Consul, also attacked by a band of fanatics who penetrated into the house by the windows, fell mortally wounded by several sabre cuts. His wife was killed by a dagger thrust in her breast, after having defended herself courageously, killed the murderer of her husband, and wounded several others. Her daughter, eighteen years old, succeeded in escaping by a secret door. In the next room were the Chancellor of the Consulate and his servant. This latter is a Mussulman, an old soldier who formerly served in a battalion of native Algerines. These two men and the Consul's young daughter defended themselves so heroically that the murderers retreated for a moment. They soon returned to the charge. One of these wretches attacked the courageous young girl, and gave her a sabre cut across the face. She fell senseless; but the Chancellor, who had sprung to his feet, inflicted a blow on the last assassin. Meanwhile the Chancellor's servant, struggling with admirable energy against these miscreants, killed three of them, wounded several others, and so succeeded in covering the flight of the Consul's daughter, of the Chancellor, and of a servant, who have all arrived this evening, in company with the old soldier, at the residence of the Consul-General of France in Alexandria. While this carnage was going on, all the Christians were assailed in the streets of Jeddah, and massacred. Twenty-three persons succeeded in escaping under cover of the night, and, throwing themselves into the sea, swam to the English steam dispatch boat, which was at anchor in the port. All the other Christians, to the number of forty-five, have been killed and hacked in pieces. In the house of the brothers Sava, twelve persons (including the three brothers) have been murdered.

The number of the Mussulmans who took part in the massacre is estimated at 5000.

At the time of these occurrences the Governor of Jeddah was at Mecca, with the troops under his command. He had left only 100 men in the garrison. At his return he caused 300 of the assassins to be arrested, and he sent to the Christians who had taken refuge on board the Cyclops a sum of 6000 piastres. The commander of this vessel has appointed Consuls *ad interim*, and proclaimed their installation by a salute of guns. The English flag was again hoisted, and the Turkish authorities attended the ceremony. Various reasons have been assigned for this fierce fanatical outbreak. The general opinion is that the event has been in preparation for a long time. The Arab population believes, in its ignorance, that since the Eastern war, the influence of the Sultan is become greater than before. The populace sing ballads in Arabic and Turkish which breathe hatred of the Christian.

JEWISH INTELLIGENCE.

RABBINICAL SCHOOLS.—A rabbinical school which has existed at Vercelli, Piedmont, for some time is now being enlarged into a rabbinical college. Italy will thus possess two rabbinical colleges; one at Padua, for the congregations of the Lombardo-Venetian kingdom, the other at Vercelli, for the rest of Italy. Germany, France, Italy and England now possess rabbinical seminaries, their respective seats being, Breslau, Metz, Padua, and London.—*Jewish Messenger*.

TERNI, (PAPAL STATES).—Signor Abram Ascoli, a co-religionist of Terni, in the Papal States, has received from the ministry a gold medal for the excellence of the silk produced by him. The medal was accompanied by a letter couched in the most gratifying terms, and in which Signor Ascoli is highly eulogised for the perfection to which he had brought an article of commerce of such importance to the country, and which his holiness has so much at heart.—*ib*.

WILKOMAR, (RUSSIA).—As the mail was some time ago passing through this town a parcel dropped from the vehicle without anybody noticing it. The parcel contained a large amount of money and other valuables. Two poor Jews were the finders of this treasure. But without ever examining the contents they immediately carried it to the owners. The honesty of the two Jews was greatly extolled by the authorities.—*ib*.

VERONA, ITALY.—The Veronese congregation has just lost its much beloved chief, D. S. Pardo. His remains were consigned to the grave with the highest marks of respect. For three days all Jewish places of business closed, and 74 carriages were noticed in the large funeral procession.—*ib*.

PESTH, HUNGARY.—Some time ago a co-religionist died, and as his decease took place on Sabbath at he burial was postponed to the next day. In the night groans were heard to proceed from the chamber of the dead. The man in attendance having called in some persons, the supposed corpse was examined, when it was found that life was not extinct, and the physicians were of opinion that he might altogether recover.—*ib*.

PRUSSIAN INTOLERANCE.—In Posen a child whose mother is a Jewess and the father a Christian, has been baptised by coercion, because the parents would not consent of their own free will.

WORMS.—The Colonel of the regiment garrisoned there has ordered that in future the military band which played on Wednesdays and Sundays, should also perform on Saturdays, out of consideration to the Jewish portion of the population.—*ib*.

LITHUANIA, RUSSIA.—At the re-organization of the Hebrew schools, three old teachers were dismissed. The congregation secured to each teacher a pension of 300 roubles. It appears that the policy of Russia is radically changed. The decorations and distinctions now bestowed on prominent Israelites and the rights granted to the operative class, as well as the tone of the press in favor of the Israelites, justify us to expect a complete emancipation for the future.—*ib*.

ARAD, HUNGARY.—Baron Sina has presented to the Jewish community of Arad a site of 476 square trides, for the erection of a school.—*U. I.*

DOMESTIC.

HOW COFFEE CAME TO BE USED.—It is somewhat singular to trace the manner in which arose the use of the common beverage of coffee, without which few persons, in any half or wholly civilized country in the world, now make a breakfast. At the time Columbus discovered America, it had never been known or used. It only grew in Arabia and Upper Ethiopia. The discovery of its use as a beverage is ascribed to the superior of a monastery, in Arabia, who, desirous of preventing the monks from sleeping at their nocturnal services, made them drink the infusion of coffee, upon the report of shepherds, who observed that their flocks were more lively after browsing on the fruit of that plant. Its reputation spread through the adjacent countries, and in about 200 years it had reached Paris. A single plant brought there in 1714, became the parent stock of all the French coffee plantations in the West Indies. The Dutch introduced it into Java and the East Indies, and the French and Spanish all over South America and the West Indies. The extent of the consumption can now hardly be realized. The United States alone annually consume it at the cost on its landing, of from fifteen to sixteen millions of dollars. That of tea is a little over eight millions of dollars. You may know the Arabian or Mocha, the best coffee, by its small bean of a dark yellow color. The Java and East Indian, next in quality, are larger and of a paler yellow. The West Indian Rio has a bluish or greenish gray tint.—*Sonora Herald*.

CHOKING.—When a person has a fish bone in the throat, insert the forefinger, press upon the root of the tongue, so as to induce vomiting; if this does not do, let them swallow a large piece of potato or soft bread; and if these fail, give a mustard emetic.

STAINS may be removed from the hands by washing them in a small quantity of oil of vitrol and cold water without soap.

TO TAKE INK-STAINS OUT OF A COLORED TABLE-COVER.—Dissolve a teaspoonful of oxalic acid in a tea-cup of hot water; rub the stained part well with the solution.

BURNS.—The first application to a burn should be sweet oil, putting it on immediately, till other remedies can be prepared.

TAAFE MCCABILL & CO.
IMPORTERS AND JOBBERSFOREIGN AND DOMESTIC
DRY GOODS.AND
CARPETINGS.

SACRAMENTO ST., CORNER OF FRONT.

Prints, Drills, Sheetings, Shirts, Ducks, Ticks, Denims, Linens, Towels, Diapers, Table Cloths, Table Covers, Muslins, Quilts, &c. Silks, Shawls, Dress Goods, Cashmeres, Merinos, Parasols, Laces, Ribbons, Embroideries, Dress Trimmings, Fringes, Gimps, Hosiery, Blankets, Flannels, Under-Shirts and Drawers, Colored and White, In Minero, Silk and Cotton. Ladies Ready Made Under Garments. Alexandre's Kid Gloves, very superior. s9tf

Northern Assurance Company,
1, Moorgate st., London.

For Fire and Life Assurance at Home and Abroad.
Established in 1856.—Incorporated by Special Act of Parliament.

Capital, £1,259,760 or \$6,000,000.

ANNUAL REVENUE UPWARDS OF £180,000.

Chairman.—The Right Hon. Lord Ernest Bruce, M. P., Director of the National Provincial Bank of England.
George G. Anderson, Esq., of Messrs. G. and A. Anderson, 33 Mark Lane.
Thomas Newman Farquhar, Esq., of Messrs. Johnston, Farquhar, and Leech, 65 Moorfields st.
Duncan James Kay, Esq., of Messrs. Kay, Finlay & Co., 37 The Adelphi street.
Sir Charles R. M'Grigor, Bart., 17 Charles street, St. James's Square.
William Miller, Esq., of Messrs. William Miller & Co., St. Petersburg; 135 Piccadilly.
William Westgarth, Esq., of Messrs. Westgarth, Ross & Co., Melbourne; 20 Threadneedle street.
Medical Officer.—Dr. Jeafferson.
Bankers.—The Union Bank of London.
Solicitors.—Messrs. Johnston, Farquhar and Leech.
Secretary.—A. P. Fletcher.
Vice-Secretary.—Edward Fuchs.
The Twenty-Second Annual Meeting of this Company was held on the 11th instant, when the following results of the business for the year ending 31st January last, was submitted to the Proprietors and Policy-holders.

FIRE DEPARTMENT.

Premiums for the year, £101,230 13 6—or about \$460,000, when, after payment of all losses and expenses, and provision for all outstanding claims, left to the profit and loss a nett balance of \$10,337,11. 6. About \$54,000.

LIFE DEPARTMENT.

Premiums of 422 new Policies issued during the year, £9,228 8 0 \$36,000
Renewal Premiums and Interest, 68,691 19 6 \$280,000
Total Revenue for the year, £77,920 7 9 \$316,000
Claims during the year, 23,448 12 2 \$115,000

Number of Policies current, for capital amounting to, £1,977,722 11 1 \$10,000,000

FINANCIAL POSITION.

Amount of Accumulated Funds £388,062 3 5 \$1,900,000
Revenue from all Sources, 184,164 6 10 \$720,000
The Dividend declared was at the former rate of 7 1/2 per cent. free of Income Tax.

Progress of the Company During the Past Five Years.

FIRE DEPARTMENT.		LIFE DEPARTMENT.	
£	d.	£	d.
20,824	4	13,364	13
27,303	0	23,314	7
77,800	19	67,062	13
101,230	13	75,620	7
184,164	6		

SMITH, BRO. & CO., AGENTS.
Corner of California and Battery streets.

Chebrath Bikur Cholim Ukrodska.

This society will hold its regular meetings at the Hall of the Sons of Temperance, on Washington street, between Montgomery and Sansome, every second Sunday in each month, at 7 o'clock P. M. precisely.

L. KING, President.

15—tf SIMON CRANER, Secretary.

Ophir Lodge, No. 21, I. O. B. B.,

Meets every Wednesday Evening, at 7 o'clock, at Temperance Hall, Washington street. Members of the Order are invited to attend.

M. B. ASHIM, President.

L. KAPLAN, Secretary.

S. ROSENBAUM,

ATTORNEY AT LAW,

aug. 27tf Oroville, Butte County.
Collections specially attended to.

JOSEPH SIMPSON,

ATTORNEY AT LAW,

133 Clay st., Office No. 8, up stairs,
aug. 27tf San Francisco.

VOLUME

The

RELIGION.

JEWISH

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